

ATTACHMENT C

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES
AND OTHER SERVICES**

Date 12/01/11

3600 Degree Days

UNIT TYPE: MOBILE HOME

UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCES					
	0 BR	1 BR	2BR	3 BR	4 BR	5 BR
HEATING						
a. Natural Gas	41.00	49.00	62.00	70.00	83.00	94.00
b. Bottle Gas	86.00	110.00	147.00	171.00	208.00	245.00
c. Oil	-0-	0-	-0-	-0-	-0-	-0-
d. Electric	24.00	31.00	41.00	52.00	62.00	74.00
COOKING						
a. Natural Gas	7.00	8.00	10.00	12.00	13.00	15.00
b. Electric	6.00	8.00	11.00	13.00	18.00	18.00
c. Bottle Gas	21.00	24.00	30.00	36.00	38.00	44.00
ELEC. LIGHTING, REFRIG., ETC.	31.00	34.00	38.00	41.00	42.00	44.00
AIR CONDITIONING	15.00	17.00	21.00	24.00	28.00	31.00
WATER HEATING						
a. Natural Gas	11.00	15.00	18.00	21.00	24.00	27.00
b. Electric	16.00	21.00	26.00	32.00	37.00	42.00
c. Bottle Gas	33.00	44.00	53.00	62.00	71.00	80.00
d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
WATER	19.00	19.00	20.00	21.00	22.00	22.00
SEWER	7.00	7.00	8.00	10.00	12.00	12.00
TRASH COLLECTION	17.00	17.00	17.00	17.00	17.00	17.00
RANGE	2.00	2.00	2.00	2.00	2.00	2.00
REFRIGERATOR	2.00	2.00	3.00	3.00	3.00	3.00
OTHER (SPECIFY)						

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

<u>APPLICABLE COUNTIES:</u>	<u>Utility or Service</u>	<u>Per Month</u>
Adair, Beckham, Blaine, Caddo,	HEATING	\$ _____
Canadian, Cleveland, Creek,	COOKING	\$ _____
Custer, Garfield, Kingfisher	OTHER	\$ _____
Kiowa, Lincoln, Logan, McClain,	ELECTRIC	\$ _____
McIntosh, Noble, Oklahoma,	WATER	\$ _____
Pawnee, Tillman, Tulsa, Wagoner,	HEATING	\$ _____
Washita	WATER	\$ _____
	SEWER	\$ _____
	TRASH	\$ _____
	COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	TOTAL	\$ _____

ATTACHMENT C

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES
AND OTHER SERVICES**

Date 12/01/11

3600 Degree Days

UNIT TYPE: MULTI-FAMILY (LOW RISE APARTMENTS, HIGH RISE APARTMENTS)

<u>UTILITY OR SERVICE</u>	<u>MONTHLY DOLLAR ALLOWANCES</u>					
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
HEATING						
a. Natural Gas	31.00	37.00	46.00	52.00	61.00	70.00
b. Bottle Gas	64.00	82.00	109.00	127.00	154.00	181.00
c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
d. Electric	18.00	23.00	31.00	38.00	46.00	54.00
COOKING						
a. Natural Gas	7.00	8.00	10.00	12.00	13.00	15.00
b. Electric	6.00	8.00	11.00	13.00	18.00	18.00
c. Bottle Gas	21.00	24.00	30.00	36.00	38.00	44.00
ELEC. LIGHTING, REFRIG., ETC.	31.00	34.00	38.00	41.00	42.00	44.00
AIR CONDITIONING	11.00	13.00	15.00	18.00	20.00	23.00
WATER HEATING						
a. Natural Gas	11.00	15.00	18.00	21.00	24.00	27.00
b. Electric	16.00	21.00	26.00	32.00	37.00	42.00
c. Bottle Gas	33.00	44.00	53.00	62.00	71.00	80.00
d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
WATER	19.00	19.00	20.00	21.00	22.00	22.00
SEWER	7.00	7.00	8.00	10.00	12.00	12.00
TRASH COLLECTION	17.00	17.00	17.00	17.00	17.00	17.00
RANGE	2.00	2.00	2.00	2.00	2.00	2.00
REFRIGERATOR	2.00	2.00	3.00	3.00	3.00	3.00
OTHER (SPECIFY)						

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

<u>APPLICABLE COUNTIES:</u>	<u>Utility or Service</u>	<u>Per Month</u>
Adair, Beckham, Blaine, Caddo,	HEATING	\$ _____
Canadian, Cleveland, Creek,	COOKING	\$ _____
Custer, Garfield, Kingfisher	OTHER	\$ _____
Kiowa, Lincoln, Logan, McClain,	ELECTRIC	\$ _____
McIntosh, Noble, Oklahoma,	WATER	\$ _____
Pawnee, Tillman, Tulsa, Wagoner,	HEATING	\$ _____
Washita	WATER	\$ _____
	SEWER	\$ _____
	TRASH	\$ _____
	COLLECTION)	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	TOTAL	\$ _____

ATTACHMENT C

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES
AND OTHER SERVICES**

Date 12/01/11

3600 Degree Days

UNIT TYPE: SINGLE FAMILY (DETACHED, DUPLEX, ROW HOUSE, TOWNHOUSES)

UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCES					
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
HEATING						
a. Natural Gas	36.00	43.00	54.00	61.00	72.00	82.00
b. Bottle Gas	75.00	96.00	128.00	149.00	181.00	213.00
c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
d. Electric	21.00	27.00	36.00	45.00	54.00	64.00
COOKING						
a. Natural Gas	7.00	8.00	10.00	12.00	13.00	15.00
b. Electric	6.00	8.00	11.00	13.00	18.00	18.00
c. Bottle Gas	21.00	24.00	30.00	36.00	38.00	44.00
ELEC. LIGHTING, REFRIG., ETC.	31.00	34.00	38.00	41.00	42.00	44.00
AIR CONDITIONING	13.00	15.00	18.00	21.00	24.00	27.00
WATER HEATING						
a. Natural Gas	11.00	15.00	18.00	21.00	24.00	27.00
b. Electric	16.00	21.00	26.00	32.00	37.00	42.00
c. Bottle Gas	33.00	44.00	53.00	62.00	71.00	80.00
d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
WATER	19.00	19.00	20.00	21.00	22.00	22.00
SEWER	7.00	7.00	8.00	10.00	12.00	12.00
TRASH COLLECTION	17.00	17.00	17.00	17.00	17.00	17.00
RANGE	2.00	2.00	2.00	2.00	2.00	2.00
REFRIGERATOR	2.00	2.00	3.00	3.00	3.00	3.00
OTHER (SPECIFY)						

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

<u>APPLICABLE COUNTIES:</u>	<u>Utility or Service</u>	<u>Per Month</u>
Adair, Beckham, Blaine, Caddo,	HEATING	\$ _____
Canadian, Cleveland, Creek,	COOKING	\$ _____
Custer, Garfield, Kingfisher	OTHER	\$ _____
Kiowa, Lincoln, Logan, McClain,	ELECTRIC	\$ _____
McIntosh, Noble, Oklahoma,	WATER	\$ _____
Pawnee, Tillman, Tulsa, Wagoner,	HEATING	\$ _____
Washita	WATER	\$ _____
	SEWER	\$ _____
	TRASH	\$ _____
	COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	TOTAL	\$ _____